

# SUMMARY ACTION MINUTES

## INITIAL MEETING

### ORANGE COUNTY JUVENILE JUSTICE COORDINATING COUNCIL SB 823 SUBCOMMITTEE



Thursday, April 29, 2021, 3:30 P.M.

**STEVE SENTMAN, Chair**  
Probation

**KIMBERLY DOYLE**  
District Attorney

**LYNN GARRETT**  
Education Representative

**LAURA JOSE**  
Public Defender

**STEVEN KIM**  
Community Member

**MEGHAN MEDLIN**  
Community Member

**JOANNE MOTOIKE**  
Juvenile Court

**NAZLY RESTREPO**  
Community Member

**RAYMOND SANCHEZ**  
Community Member

**KEN SANTINI**  
Social Services Agency

**DAWN SMITH**  
Health Care Agency

ATTENDANCE: All Members Present (all Members participated via Zoom)

EXCUSED: None

CLERK OF THE PARTNERSHIP: Jamie Ross & Sonia Acuna, Deputy Clerks (participated via Zoom)

#### ADMINISTRATIVE MATTERS: (Items 1 - 4)

1. Welcome and Introductions

**MEETING CALLED TO ORDER AT 3:32 P.M.; CHAIR CALLED ROLL AND CONFIRMED QUORUM**

2. Discussion and approval of future Subcommittee meetings and need for designees/alternates

10 512346789 11 **APPROVED TO HOLD NEXT MEETING ON MONDAY, 5/17/21, 1:30 P.M.**

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**MOTION AND SECOND TO APPROVE ALTERNATES WERE WITHDRAWN; CONTINUED TO NEXT MEETING ON 5/17/21, 1:30 P.M.**

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3. Discussion of SB 823 – overview, timeframe and County response  
C.O. **MEMBERS REQUESTED PROBATION’S DRAFT PROPOSAL BE INCLUDED WITH MATERIAL FOR NEXT MEETING; MEMBER MOTOIKE REQUESTED TO LOOK AT DEPARTMENT OF JUVENILE JUSTICE PROGRAMS; AND MEMBER RESTREPO REQUESTED TO ENSURE OUTCOMES ARE PRESENTED AS WELL AS WHO IS BEING ASSESSED**
4. Discussion of next meeting and identify Subcommittee member group reports  
**NO DISCUSSION**

### **PUBLIC & SUBCOMMITTEE COMMENTS:**

**PUBLIC COMMENTS:** None

**SUBCOMMITTEE COMMENTS:** None

**ADJOURNED:** 4:22 P.M.

\*\*\* KEY \*\*\*

### *Left Margin Notes*

1 Kimberly Doyle	A = Abstained
2 Lynn Garrett	X = Excused
3 Laura Jose	N = No
4 Steven Kim	P.O. = Partnership Order
5 Meghan Medlin	
6 Joanne Motoike	
7 Nazly Restrepo	
8 Richard Sanchez	
9 Ken Santini	
10 Steve Sentman	
11 Dawn Smith	

(1st number = Moved by; 2nd number = Seconded by)

/s/

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STEVE SENTMAN  
Chair

/s/

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Jamie Ross, Deputy  
Clerk of the Partnership